

COUNCIL MEETING

27 July 2016

COUNCIL MINUTE BOOK

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|-----|---|------------------------|
| 1. | Council - 18 May 2016 | (Pages 3 - 12) |
| 2. | Executive - 19 April 2016 | (Pages 13 - 18) |
| 3. | Executive - 7 June 2016 | (Pages 19 - 26) |
| 4. | Executive - 12 July 2016 | (Pages 27 - 36) |
| 5. | Planning Applications Committee - 12 May 2016 | (Pages 37 - 46) |
| 6. | Planning Applications Committee - 30 June 2016 | (Pages 47 - 64) |
| 7. | Planning Applications Committee - 21 July 2016 - to follow | |
| 8. | External Partnerships Select Committee - 28 June 2016 | (Pages 65 - 70) |
| 9. | Licensing Committee - 29 June 2016 | (Pages 71 - 72) |
| 10. | Performance and Finance Scrutiny Committee - 6 July 2016 | (Pages 73 - 80) |
| 11. | Joint Staff Consultative Group- 14 July 2016 | (Pages 81 - 84) |